



# Town of Wilton

## Building Permit Application

Date of Application \_\_\_\_\_ Fee \$ \_\_\_\_\_

Owner's Name \_\_\_\_\_ Phone: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address of Activity: \_\_\_\_\_

Contractors Name: \_\_\_\_\_ Phone: \_\_\_\_\_

### TYPE OF CONSTRUCTION (CIRCLE)

NEW                  REMODEL                  ADDITION                  DEMOLITION                  MOVING

Brief description (indicate type of structure and the proposed activity i.e. "remodel kitchen or single family home" or replace roof of a duplex").

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### USE OF STRUCTURE (CIRCLE)

RESIDENTIAL                  COMMERCIAL                  INDUSTRIAL                  OTHER

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### TYPE OF SEWAGE DISPOSAL

TYPE OF WATER SUPPLY; TOWN \_\_\_\_\_ WELL \_\_\_\_\_

EXISTING: TOWN \_\_\_\_\_ SEPTIC \_\_\_\_\_ OTHER \_\_\_\_\_

PROPOSED: TOWN \_\_\_\_\_ SEPTIC \_\_\_\_\_ OTHER \_\_\_\_\_

MOBILE HOME SERIAL# \_\_\_\_\_ MAKE/MODEL/YEAR \_\_\_\_\_

FOUNDATION TYPE: POURED CEMENT \_\_\_\_\_ CEMENT BLOCK \_\_\_\_\_ CEMENT PAD \_\_\_\_\_ OTHER \_\_\_\_\_

DIMENSIONS: \_\_\_\_\_ X \_\_\_\_\_ STORIES: \_\_\_\_\_ OTHER: \_\_\_\_\_

APPROXIMATE TOTAL COST OF LABOR & MATERIALS: \$ \_\_\_\_\_

SQUARE FOOTAGE TO RECEIVE STRUCTURAL IMPROVEMENTS: \_\_\_\_\_ S.F.

LOT SIZE - TOTAL ACREAGE: \_\_\_\_\_

LOT DIMENSIONS: FRONT \_\_\_\_\_ RIGHT \_\_\_\_\_ BACK \_\_\_\_\_ LEFT \_\_\_\_\_

FRONT SETBACK: \_\_\_\_\_ REAR SETBACK: \_\_\_\_\_

RIGHT SIDE SETBACK: \_\_\_\_\_ LEFT SIDE SETBACK: \_\_\_\_\_

**ADDITIONAL PERMITS, APPROVALS AND INSPECTIONS THAT MAY BE REQUIRED**

PLUMBING: \_\_\_\_\_ D.E.P. \_\_\_\_\_ SEPTIC/HHE200: \_\_\_\_\_ STATE ELECTRICAL: \_\_\_\_\_

PLANNING BOARD; \_\_\_\_\_ FIRE MARSHALL: \_\_\_\_\_ SELECTMEN: \_\_\_\_\_ DEPT. OF AGRIC. \_\_\_\_\_

CEO CERTIFICATE OF OCCUPATION; \_\_\_\_\_

**\*NOTE: ANY ENTRANCE ACCESSING ANY STATE OF MAINE HIGHWAY REQUIRES A DEPT. OF TRANSPORTATION PERMIT.**

SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

**PLOT PLAN**

Please attach a sketch of property and locations of all existing, or proposed structures. NOTE: Any measurement more than 50' in excess of what is required for your district can be estimated. The information on this plan was supplied by the applicant. Property lines and set-backs shall be verified by the Property Owner/Contractor prior to construction. Any discrepancy from that shown, shall be immediately brought to the attention of the CEO.

ROAD NAME: \_\_\_\_\_

IS IT A PUBLIC ROAD \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_

**SECTION II: (OFFICE USE ONLY TO BE COMPLETED BY TOWN STAFF)**

OWNERS NAME: \_\_\_\_\_

ASSESSORS' MAP \_\_\_\_\_ SUB Map \_\_\_\_\_ LOT \_\_\_\_\_ SUB Lot \_\_\_\_\_

ZONE: \_\_\_\_\_

PHYSICAL LOCATION: \_\_\_\_\_

WITHIN 250' OF RIVER/POND? \_\_\_\_\_ YES \_\_\_\_\_ NO

FLOODPLAIN: \_\_\_\_\_ YES \_\_\_\_\_ NO

SIGNATURE OF CEO: \_\_\_\_\_ DATE: \_\_\_\_\_

APPROVED: \_\_\_\_\_ DENIED: \_\_\_\_\_

REASON:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_